

THE CHAPEL OF SKY VALLEY

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Sunday Service • 10:00 AM

✦ PRELUDE ✦

✦ ANNOUNCEMENTS ✦

*PROCESSIONAL

M: Blessed be God the Father, Son and Holy Spirit

C: And blessed be His kingdom, now and forever.

CALL TO WORSHIP

M: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **C: Amen**

COLLECT – (bulletin insert)

CALL TO CONFESSION

PRAYER OF CONFESSION (unison):

Most merciful God, we confess that we have sinned against you in thought, word, and deed - by what we have done, and by what we have left undone. We have not always loved you with our whole heart; we are truly sorry and we humbly repent. Have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ASSURANCE OF FORGIVENESS

M: May Almighty God have mercy on us, forgive us our sins through our Lord Jesus Christ; strengthen us in all goodness, and by the power of the Holy Spirit, lead us to eternal life.

C: AMEN.

*GLORIA PATRI No. 623

OFFERTORY

MEDITATION

DOXOLOGY

***PRAYER OF DEDICATION**

M: Heavenly Father, You love us with an eternal love and we give you our offerings as an expression of our love for you. We pray our gifts would be used to extend your kingdom in our land.

C: Amen.

***THE PASSING OF THE PEACE**

BLESSING FOR TRAVELERS, BIRTHDAYS, AND ANNIVERSARIES

A COMMUNITY AT PRAYER & THE LORD'S PRAYER

THE LESSONS

THE FIRST LESSON

THE PSALMS

THE SECOND LESSON

GOSPEL PROC

GOSPEL READING

M: This is the word of the Lord.

C: Thanks be to God.

GOSPEL REC

SERMON

AFFIRMATION OF FAITH – Apostle's Creed

***BENEDICTION**

M: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, - Father, Son and The Holy Spirit, be among you, and remain with you now and forever:

C: Amen.

***RECESSIONAL**

M: Go forth and proclaim the good news of salvation!

C: Thanks be to God! Alleluia, Alleluia, Alleluia!

Thank you for worshipping with us today! We welcome all to our social hall after the service for coffee and fellowship.

CHURCH MISSION STATEMENT
"TO KNOW CHRIST AND TO MAKE HIM KNOWN"

MEMBERSHIP

An invitation is extended to all who would like to participate in the activities and support of the church. Membership is open to people of all denominational backgrounds.

Full Membership: Is offered to those who wish to make the chapel their primary church home.

Affiliate Membership: Is available to those who have another church in their primary place of residence, but worship during their stay in sky Valley

Friends of the Chapel: Invites all who desire to participate in the chapel activities but wish to maintain their religious affiliation

See Executive Committee member for more information about membership.

Pre-Communion Preparation

Beloved in the Lord Jesus Christ, we propose to celebrate together, with the help of God, the Sacrament of the Lord's Supper next Sunday. We come to the Table together to commune with our Lord. We come in awe and reverence, for here the Lord offers us Himself - the bread that brings life and the cup that brings forgiveness through His shed blood. If we are to experience this celebration with our Lord and be nourished by the Spirit, let us do as Paul commands in 1 Corinthians 11:28: "Everyone ought to examine themselves before they eat of the bread and drink from the cup."

We come to the table as individuals, and so it is appropriate for us to examine our own lives for sins and rebellion against God. "But if we were more discerning with regard to ourselves, we would not come under judgment. Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world" (1 Corinthians 11:31-32). In this coming week, let us acknowledge our sin before our merciful God, with full intention of amending our lives.

We also come to the table together as a body of believers, and so it is appropriate for us to examine our relationship with each other. "I hear that when you come together as a church, there are divisions among you, and to some extent I believe it... For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves" (1 Corinthians 11:18, 29). Let us make restitution for all injuries and wrongs done to others. Let us forgive those who have offended us, as we ourselves have been forgiven. May all children of the new covenant be reconciled with one another and then come joyfully to the banquet.

If you are in need of confession, then "confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective" (James 5:16). And "If we confess our sins, God is faithful and just and will forgive us our sins" (1 John 1:9).

Prayer in Unison (from St. Basil the Great)

O Lord, I know that I am unworthy to receive the Bread and Cup and that I would eat and drink condemnation to myself in sinfulness. But trusting in your loving-kindness I come to you who has said: They that eat my Body and drink my Blood shall dwell in me and I in them. Therefore, O Lord, have compassion on me and make not an example of me, your sinful servant. But grant to me in your grace this week the expulsion of every evil imagination, sinful deed, or work of the Devil. May this preparation move me to reliance on you and to love you always, to the obeying of what you command of me, and may the body and shed blood of Jesus be my good defense before your judgment seat, providing for me life eternal. Amen.

THE SERVICE OF HOLY COMMUNION

We welcome all who proclaim Jesus Christ as Lord and Savior.

Clergy: Holy and merciful god, in Your love You made us for Yourself, to live in a world created for our joy: but we abandoned Your love. We ceased to love You, our neighbors, and ourselves and became subject to evil and death, all that your Love protected us from. But You are a God of mercy, You sent Jesus Christ, Your only Son, to become one of us, to live and die for us that we would be saved and become worthy, once more, of Your unending love.

The cost of this love was Your only Son who became a sacrifice for the sinful world, who stretched out His arms on a cross and died so that we might live with You forever.

On the night He was betrayed to suffer and die, our Lord Jesus Christ took bread, and when He gave you thanks, He broke it, and gave it to His disciples and said, "Take, eat. This is my body which is given for you. Do this in remembrance of me."

When the supper was ended, He took the cup of wine, gave You thanks, and gave it to them and said, "Drink this, all of you. This is my blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Make us be always in remembrance.

Clergy and people: We do not come to your table, Lord, trusting in our own righteousness, but in Your mercies and forgiveness; we are not worthy to gather up the crumbs from beneath Your table. But You are a God of love, and through Your love, You welcome us to share with You a meal of Your suffering so that it may be our food of salvation and eternal life. Amen.

Clergy: The body of Christ, the bread of heaven.

People: Amen

Clergy: The blood of Christ, the cup of salvation.

People: Amen.

THE GENERAL THANKSGIVING

Clergy and people:

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen

Communion Service
Congregation speaks text in bold

The Lord be with you
And also with you

Let us lift up our hearts
We lift them up to the Lord

Let us give thanks to the Lord our God
It is right and just

It is truly right to give you thanks, truly just to give you glory, Father, most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light. And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven as we acclaim:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are indeed Holy, O Lord, the source of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ. At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying: take this, all of you, and eat of it, for this is my body, which will be given up for you. In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying: take this, all of you, and drink from it, for this is the chalice of my blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

Let us proclaim the mystery of faith:
When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Cup of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with the under shepherds of your flock. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with all the Saints who have pleased you throughout the ages, we may live as coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



Lord we are not worthy that you should enter under our roof, but only say the word and my soul will be healed. Let us approach God, each one in our own hearts, asking for His forgiveness and healing.

[Silent Prayer asking for forgiveness and healing]