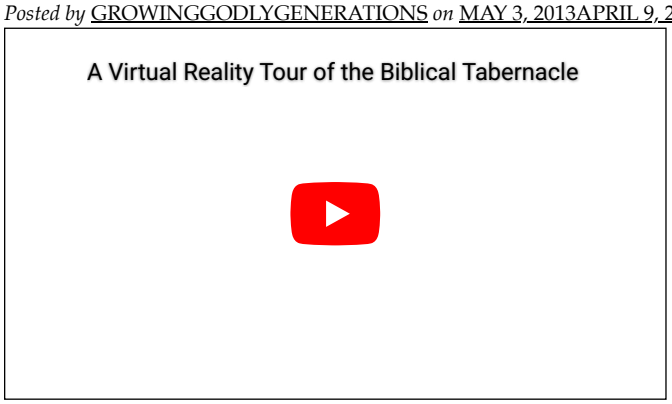
Growing Godly Generations

UNCATEGORIZED

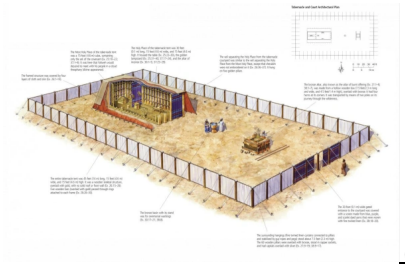
The Tabernacle (video & pictures)

Posted by GROWINGGODLYGENERATIONS *on* MAY 3, 2013APRIL 9, 2020



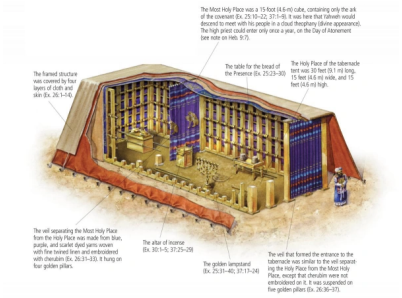
Pictures from The ESV Study Bible

Courtyard



(https://growinggodlygenerations.files.wordpress.com/2013/05/tabernacle.jpg)

Tent



(https://growinggodlygenerations.files.wordpress.com/2013/05/tabernacle-tent.jpg)

Altar of incense



(https://growinggodlygenerations.files.wordpress.com/2013/05/altar-of-incense.jpg)

Lampstand



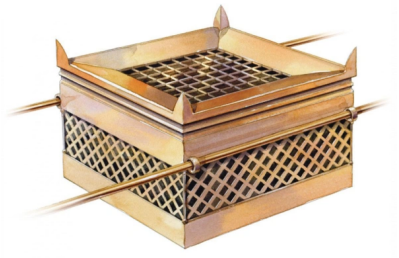
(https://growinggodlygenerations.files.wordpress.com/2013/05/golden-lampstand.jpg)

Table Bread



(https://growinggodlygenerations.files.wordpress.com/2013/05/table-bread.jpg)

Bronze Altar



(https://growinggodlygenerations.files.wordpress.com/2013/05/bronze-altar.jpg)

Priestly Garments



(https://growinggodlygenerations.files.wordpress.com/2013/05/high-priest-garments.jpg)

Ark of Covenant



(https://growinggodlygenerations.files.wordpress.com/2013/05/ark-of-covenant.jpg)

Every piece of furniture in the Tabernacle would symbolize the nature of God. **Gold** symbolized God's deity and worth; Purple symbolized God's royal kingship, Scarlet symbolized the need for atonement or sacrifice; **Oil/incense/spices** symbolized fragrant worship; **Lampstands** symbolize light and God's Spirit; **Water** in the basins would symbolize the need for cleansing of sin; and **Bread** on the tables symbolized God's fellowship to eat among His people; **Veils/Curtains** to separate the rooms of the Tabernacle symbolized the division of flesh and Spirit; the entrance to the to the Tabernacle court faced **East** (**Ex 27:13, 38:13**) like God placed cherubim with flaming swords to guard the entrance in Eden (**Gen 3:24**). Inside the Most Holy Place of God's presence would be the testimony of the Law (10 Commands) approached only after a sacrifice on the mercy seat (**Ex 40:20**) just as in Heaven is restored back in the center the tree of life (**Revelation 22:22**).

Hebrews 8:1-13

1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,2 a minister in the holy places, in the true tent that the Lord set up, not man.3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.7 For if that first covenant had been faultless, there would have been no occasion to look for a second.8 For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, 9 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. 11 And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. 12 For I will be merciful toward their iniquities, and I will remember their sins no more." 13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Tabernacle was a picture of Eden (Exodus 25:8; 40:1-34)[1]
(https://growinggodlygenerations.com/Users/SCBC/Severna%20Park/Sermons/Sun%20AM/Exodus/FAITH%20FROM%20FIRE/10_May%205_Exodus%

The Bible shows us God existing in perfect harmony on His own and yet creating the world with humanity so He can be among us. He plants a garden in Eden and places humanity inside it (Genesis 2:8, 15). It was good, beautiful (tob) and delightful (Eden). This was God's design for creation.

However, humanity rejected God's presence. They rebelled and drifted away from God's purposes. They did life their own way without God. The Lord provides grace and calls out a people unto Himself with Abraham. Onward through these generations God promises to lead them into a land filled with His presence and blessing (Genesis 12:1-2).

The book of Exodus shows us that God is faithful to care for and lead His people. Even though Israel was overpowered and enslaved to the Egyptians, God rescued them. In this new land and journey God gives them His commands and instructions to build a Tabernacle. It would be a sanctuary or home for God to dwell in their midst; a mini-Eden.